



## *April 14, 2008 Monday Morning News*

*Take a minute to look at some events of special interest to the women's political sphere this week and how you might help our endorsed candidates with their campaigns.*

- ✓ **CANDIDATE NEEDS FOR THIS WEEK:**
- ✓ **JULIE THOMAS**
- ✓ **ELIZABETH CURE**
- ✓ **NATIONAL POLITICS!**
- ✓ **Want to be a delegate to the National Convention?**
- ✓ **Letter from the Clinton Campaign**
- ✓ **DEMOCRATIC WOMEN'S CLUB MEETS TUESDAY**
- ✓ **STATE JEFFERSON JACKSON DINNER ON MAY 4TH**
- ✓ **ENDORSED CANDIDATES CONTACT INFORMATION**

Lastly, any Clinton or Obama sightings will be reported immediately!

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### **CANDIDATE NEEDS FOR THIS WEEK:**

**JULIE THOMAS**, candidate for County Council At Large, needs your help during the last few weeks leading up to the May 6th Primary Election. Many of you have already helped, are helping, and/or are slated to help with the campaign and we THANK YOU!

**WE GET BY WITH A LITTLE HELP FROM OUR FRIENDS!**

Remaining volunteer needs are as follows:

<b>Julie Thomas Campaign Needs</b>			
<b>Task</b>	<b>Contact</b>	<b>E-Address</b>	<b>Cell Phone</b>
Yard Sign Hosts	Cathi Crabtree	<a href="mailto:cathic@insightbb.com">cathic@insightbb.com</a>	812-272-1600
Pass out literature on Saturdays at Curry Building - early voting; 4/26/08 & 5/3/08	Cathi Crabtree	<a href="mailto:cathic@insightbb.com">cathic@insightbb.com</a>	812-272-1600
Saturday Farmers Market - manage literature table	Cathi Crabtree	<a href="mailto:cathic@insightbb.com">cathic@insightbb.com</a>	812-272-1600
Surrogate door-to-door walkers	Lorraine M. Farrell	<a href="mailto:lm.farrell@comcast.net">lm.farrell@comcast.net</a>	812-345-0150
Pass out literature at polls	Lorraine M. Farrell	<a href="mailto:lm.farrell@comcast.net">lm.farrell@comcast.net</a>	812-345-0150

**Elizabeth Cure**, Candidate for Judge would like to ask if anyone would help her in going door to door and to represent her at the Farmer's Market on Saturday, April 19<sup>th</sup>. Elizabeth will be going out of town for her daughter's Senior Show at Cranbrook in Detroit and won't be back in time for the Market. If you can help her, please email [curelaws@gmail.com](mailto:curelaws@gmail.com)

### **NATIONAL POLITICS!**

As we said last week, Indiana will be visited by any number of folks for the presidential candidates, including Obama and Clinton themselves. It's even being said on the national news and political TV programs that it will "all come down to Indiana." We will try to bring you timely information about this as we get it. . . maybe special bulletins. **Please do not construe any messages as an endorsement for one candidate or a non-endorsement of another candidate!** We send you this information as a heads up so that you might attend an event or rally for the next president of the United States, and that in itself is a great experience! Our mission is to help women get more involved in the political sphere, and anything that excites you and inspires you to work in the process is a success in achieving that mission.

### **Want to be a delegate to the Democratic National Convention?**

The following information was given at the 9<sup>th</sup> Congressional District meeting yesterday in Bloomington:

Filing for Democratic National Convention Delegate (Regular, At-Large, Alternate) will be done with the Indiana Democratic State Party from May 23<sup>rd</sup> to June 6<sup>th</sup>. The National Delegates will be elected by those folks we elect to be State Convention Delegates when they attend the state convention on June 21<sup>st</sup> at the Marriot in Downtown Indy.

The 9<sup>th</sup> Congressional District has been allotted 6 delegates (3 males, 3 females). There will also be one Alternate Delegate that will be a male. The entire delegation is to be balanced as far as gender, so another district will probably have the corresponding female alternate delegate.

The number of Clinton Delegates and the number of Obama delegates will be apportioned according to the vote in the May primary, so we don't yet know which of these 7 delegates will be for which candidate. This information will probably be available shortly after the primary. When you file for National Delegate, you will have to declare whether you wish to be a Clinton Delegate or an Obama Delegate and will be listed on the ballot at the state convention accordingly. It is strongly suggested that you coordinate your filing with the campaign of the candidates of your choice. Forms will be available on the Indiana Democratic State Party's website [www.indems.org](http://www.indems.org) In fact, full information about becoming a delegate can be found there. The National Convention will be held in Denver on August 21 to 24.

### ***We've gotten the following letter from the Clinton Campaign this week and are passing along this information:***

I want to introduce myself since we have not yet met and I am in Indiana to coordinate women's outreach for the campaign! Please feel free to let me know if you need anything at any point or have questions (my contact information is below) and I will be sure in the coming weeks to keep you posted on any plans, events, and campaign activities. On that note - we are asking women to join our Indiana Women for Hillary Council and they can sign up online at this link: [www.hillaryclinton.com/inwomen](http://www.hillaryclinton.com/inwomen) Please pass on and spread the word to any and all women to join us now!

Also - we are planning a women's rally on April 26th and while the details and location are still TBD - I want to be sure that you had as much notice as possible! And lastly - we have a conference call on Monday at 5:30 EST that you are more than welcome to join - the number is: 1-877-232-0400, Passcode is available by emailing ([regina.moore@gmail.com](mailto:regina.moore@gmail.com))

-Mary deBree- Hillary Clinton for President

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445 Pennsylvania St, Suite 205 | Indianapolis, IN | tel +1 317.917.1430 | cell +1 347.322.8448

### **Democratic Women's Club Lunch April 15 at MCL Cafeteria**

Before you mail that tax form to the IRS, meet at the MCL Cafeteria for presentations from the Democratic candidates in this year's primary election. Presentations begin at 11:45 in order to give all candidates a chance to speak. Arrive in time to go through the cafeteria line, pick up your Democratic blue jello, and get settled before the presentations begin.

### **IN State Party JJ Dinner with DNC Chair Howard Dean on May 4**

The 2008 State Jefferson Jackson Day Dinner has been scheduled for Sunday, May 4, at the Indiana Convention Center. Democratic National Committee Chair Howard Dean will be the special guest, and both presidential candidates, Hillary Clinton and Barack Obama, have been invited to attend!

VIP Reception - Special Guest DNC Chairman Howard Dean at 4:30 p.m. Downtown Indianapolis Westin.  
Dinner - 6 p.m. Indiana Convention Center, Sagamore Ballroom

\$100 per person (Dinner)

\$500 per person (VIP Reception and Dinner)

\$1,000 per table (10 Dinner tickets)

\$5,000 per table (10 Dinner and VIP Reception tickets)

To order tickets: <https://secure.indems.org/page/contribute/jjdinner>

### **DWC ENDORSED CANDIDATES CONTACTS**

Monday Morning News was started during the last election to keep caucus members apprised of activities of campaign needs for our endorsed candidates. We'll continually publish contact information for these candidates so you can contact them with yard sign locations, offers to walk in your neighborhood, and other offers of help!

**Val Haughton thanks those who came on short notice to help with a mailing last week in response to a call for stampers and stuffers in this message!**

**Elizabeth Cure** for Circuit Judge Seat 9  
[curelaws@gmail.com](mailto:curelaws@gmail.com)

**Valeri Haughton** for Circuit Judge Seat 6  
[vhaughton@gmail.com](mailto:vhaughton@gmail.com)  
<http://valerihoughton.com>

**Sandy Newmann** for County Auditor  
[sandynewmann@bluemarble.net](mailto:sandynewmann@bluemarble.net)

**Cathy Smith** for Monroe County Treasurer  
[CathySmithforTreasurer@gmail.com](mailto:CathySmithforTreasurer@gmail.com)  
[Http://www.Cathysmithfortreasurer.Com](http://www.Cathysmithfortreasurer.Com)

**Julie Thomas** for Monroe County Council  
[drjuliethomas@gmail.com](mailto:drjuliethomas@gmail.com)  
<http://www.juliethomas.org>